# CULBERTSON SCHOOL DISTRICT #17 J/R/C

# RICHLAND/ROOSEVELT COUNTIES CULBERTSON, MONTANA

# NOTICE OF REGULAR SCHOOL BOARD MEETING Monday-April 21, 2014, 6:30 PM

PREVIEW BILLS	6:15 PM
CALL TO ORDER	6:30 PM

# **ROLL CALL**

01. Action, establish quorum

# **RECOGNITION OF VISITORS**

02.

# APPROVE AGENDA

03. Action, approve agenda

# PUBLIC COMMENT FOR AGENDA ITEMS

04.

# MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
  - a. March 24, 2014 (Regular Board Meeting)
  - b. April 10, 2014 (Special Board Meeting)

### FINANCE REPORT

06. Action, Pay Bills/Approve Investments/Review Extra-curricular Accounts

# **REPORTS**

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

### Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

<sup>\*</sup> Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

### UNFINISHED BUSINESS

# **NEW BUSINESS**

- 14. Action, College Graduate Credit Request(s)
- 15. Action, Guest Teacher Application(s)
- 16. Action, Resignation(s)
- 17. Action, 2014-2015 Teacher Assignment(s)
- 18. Action, 2014-2015 Technology Budget
- 19. Action, 2014-2015 School Calendar
- 20. Action, MUST Insurance Cooperative Membership Renewal
- 21. Action, Election Judge Appointment(s)
  - a. Mona Hall
  - b. Culbertson
- 22. Action, 2014-2015 MHSA Activities
- 23. Action, Interquest Canine Detection Services Contract
- 24. Action, Facility Project Update
- 25. Action, Bus/Bus Housing Update
- 26. Action, Teacher Housing Update
- 27. Action, District Clerk Evaluation

# PUBLIC COMMENT FOR NON-AGENDA ITEMS

28.

# **REPORTS (Continued)**

29. Information, Trustees Reports/Requests.

# DATE/TIME FOR NEXT MEETING

30. Date: Tuesday, May 20<sup>th</sup> Time: 6:30 p.m. Potential Conflicts: none Suggested Change: none

# **ADJOURNMENT**

31.	Time of adjournment:	

### Mission

<sup>\*</sup> Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES REGULAR MEETING March 24, 2014 Monday – 6:30 p.m.

The Board met in regular session on Monday, March 24, 2014, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen, and Gy Salvevold. Representatives were: Larry Crowder, Dave Solem and Lora Finnicum.

Visitors were recognized. Amanda Cullinan made motion to approve the agenda. Ron Larsen seconded motion. Motion carries unanimously. Notice for public comment given.

Ron Larsen made motion to approve the minutes of February 12<sup>th</sup> (negotiations committee), February 17<sup>th</sup> (negotiations committee), and February 17, 2014 (regular board) meetings. Gy Salvevold seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to pay the March bills, approve investments, and note extracurricular balances. Gy Salvevold seconded motion. Motion carries unanimously.

> Payroll Warrants 49006 to 49062 Claims Warrants 59949 to 60034

In-house e-mail is still not working properly and needs to be finalized. District might need to look at separate servers for elementary and high school for efficiency.

Gy Salvevold made motion to adopt Policy 2-04-1100 Bus Driver – Activity. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Amanda Cullinan made motion to adopt Policy 1-04-156 Spectator Conduct and Sportsmanship. Ron Larsen seconded motion. Join the Ride program has been very successful. Motion carries unanimously.

Ron Larsen made motion to hire Tifney Kempton, Tamar Haggerty, and Hallie Finnicum as Guest Teachers, pending successful fingerprint and background check. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

The Board accepted the letter of resignation from Marjory McCaffery effective at the end of the 2013-2014 school year.

Gy Salvevold made motion to hire Tara Adams as HS Head Golf Coach. Amanda Cullinan seconded motion. Motion carries unanimously.

Ron Larsen made motion to hire Cody Steppler as HS Head Boys' Basketball Coach, Ashley Sullivan as HS Head Girls' Basketball Coach, and Tiffany Marchwick as HS Head Cheer Coach for 2014-2015. Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to hire Courtney Hagadone and Bradley Adams for 2014-2015 teacher positions. Amanda Cullinan seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES REGULAR MEETING March 24, 2014 Monday – 6:30 p.m.

Amanda Cullinan made motion to dispose of old athletic uniforms. Cheryl Kirkaldie seconded motion. Uniforms were presented and could be used for spirit incentives. Motion carries unanimously.

Board discussed a 2013-2014 calendar change and approved for the Parent Teacher conferences to be moved to Thursday, April 24<sup>th</sup> to coincide with the mid-term of the spring trimester.

Ron Larsen made motion to close the student account of Class of 2013 and remit the balance of \$332.86 to the alumni scholarship fund. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Mr. Crowder gave an update on the facility projects. The steel for the north addition will be delivered this week and we should have the architectural drawings on the four classrooms any time. Our anticipated oil revenues will be funding the projects. The concentric circle money has a sunset of 2015.

Mr. Crowder gave an update on the bus/bus housing situation. Minor repairs and maintenance has been done on the busses and only the white bus is housed in Iverson garage. The Board will need to consider the placement for up to four-bay bus barn and the size of the building.

Mr. Crowder will be meeting with a housing investor on Tuesday to discuss teacher housing. There are additional houses in town for sale but we would need to get the appraised values.

Ron Larsen made motion to declare the School Election on Tuesday, May 6, 2014, with poles from Noon to 8:00 p.m., with polling sites of Culbertson Lunchroom and Mona Hall. Amanda Cullinan seconded motion. Motion carries unanimously. Gy Salvevold made motion to approve the election judges of Esther Peterson, Allen Peterson, Laura June Beck, Gloria Ralston, Doris Steppler, and Kathy Steppler. Amanda Cullinan seconded motion. Motion carries unanimously.

Notice for public comment on non-agenda items given. John Plestina, Searchlight editor, introduced himself. Paul Finnicum attended the MTSBA annual meeting and presented plans for strategic planning. A special meeting will be scheduled for 7:00 p.m. on April 10<sup>th</sup> to discuss and/or set election levy amounts. Next regular board meeting will be scheduled for April 21, 2014 at 6:30 p.m. Gy Salvevold made motion to adjourn. Ron Larsen seconded motion. Meeting adjourned at 7:14 p.m.

Board Chair District Clerk

SCHOOL BOARD MINUTES SPECIAL MEETING April 10, 2014 Thursday – 7:00 p.m.

The Board met in special session on Thursday, April 10, 2014, at 7:00 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, and Lora Finnicum.

Visitors were recognized. Amanda Cullinan made motion to approve agenda. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Notice for public comment given.

Cassandra Bergum filed as a write-in candidate, so the trustee election will be held. However, no levy election will be run.

Gy Salvevold made motion to approve a Visa Credit Card through First Community Bank with a \$5,000 credit limit and authorized signer of Larry Crowder, Superintendent. Amanda Cullinan seconded motion. Motion carries unanimously.

Ron Larsen made motion to approve the Disclaimer, Quitclaim, and Release to Mary McCann of the deed of Right of Way dated April 22, 1909. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Ron Larsen made motion to approve the Teacher Recertification Reimbursement Request from Tara Swanepoel for 4 credits totaling \$1,346.40. Gy Salvevold seconded motion. Motion carries unanimously.

Board discussed the need to proceed with the plans for a bus barn and teacher housing. Ron Larsen made motion to contract with A&E Architects to begin drawings for the bus barn and teacher housing. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

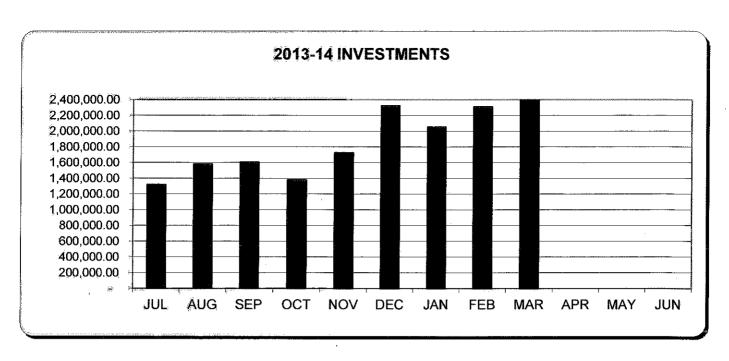
Notice for public comment for non-agenda items given. Comments received whether the Board had any policy on class size limits or whether OPI standards were followed, and the number of staff available in the Title area. Prom will probably need to be moved to the Gym due to the major construction on Broadway by the Armory. Technology Committee will be scheduled on Monday, April 21, 2014 at 5:30 p.m. Meeting adjourned at 7:29 p.m.

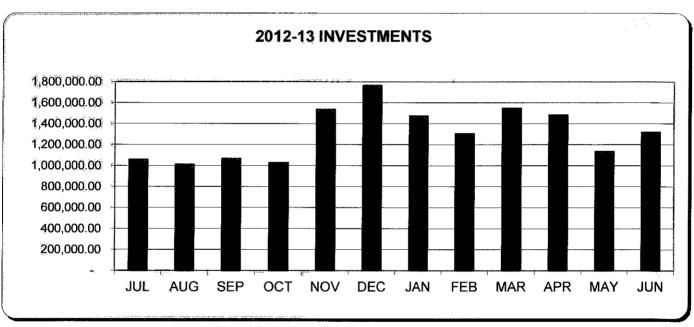
Chairman of the Board Clerk

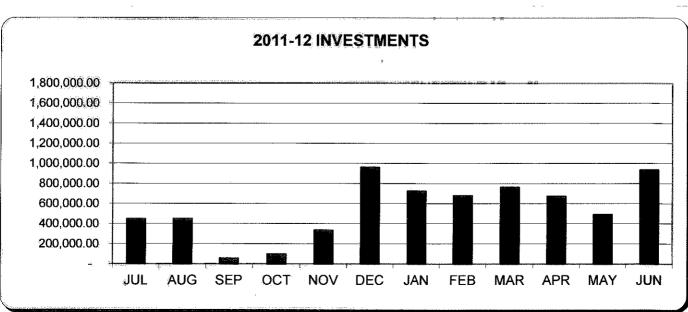
# CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT for the month of MARCH 31, 2014

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	2,132.26	65,484.49	702,942.00	625,847.00	144,495.45	216.30	216.30	(0.00
TRANSP	12,040.32	(10,224.95)	135,975.00	127,246.00	20,768.76	(10,224.39)	(10,224.39)	-
RETIREM	24,612.61	281.76	45,169.00	54,061.00	15,720.51	281.86	281.86	(0.00)
MISC	(23,891.11)	f	60,250.00	60,260.00	11,229.29	6,315.13	6,315.13	
Misc	10.84	9.53	60,250.00	60,260.00		10.37		
Title	(33,261.75)	41,436.00			(28.15)	8,202.40		
Multi Dist	3,011.09			Para de la companya d		3,011.09	onorded ( i end on one of land one of land on one of land on one of land on one of land on one of land one of land on one of land one of land on one of land one of land on one of land one of l	~220424244 <del>4</del>
Ind Ed	-	<u>(1888)                                  </u>			11,129.44	(11,129.44)	eticintrictive intervetevritimus musik fi figurifini inini finama	***************************************
JMG	1,465.00	<del>in himinalintani</del> is <u>u</u> s	731723777777777777777777777777777777777		PANA Z-TT.	1,465.00	tion-Viet Michigan de Commission conservation of the Security Secu	~~~~~ <del>`</del>
SRS	2,652.04		Action to the second se	<del> </del>	128.00	2,524.04		
JOM	2,231.67		<del>(5.44,5.4)</del>	***************************************	120.00	2,231.67	roomin da	
AD ED	7.64	47.37	24,517.00	24,334.00	190.00	48.01	48.01	(0.00)
COMPAB	1.88	1.52	9,618.00	9,619.00		2.40	2.40	(0.00)
IMPACT	32.89	72,670.82	181,796.00	252,890.00	1,580.50	29.21	29.21	0.00
TECH	0.31	0.12	745.00	45.00	700.00	0.43	0.43	(0.00)
FLEX	(256,620.21)	256,770.07	661,567.00	644,992.00	16,660.48	64.38	64.38	(0.00)
COOP	40.51	60,582.84	242,968.00	184,659.00	118,893.40	38.95	38.95	(0.00)
PR	39,430.83	234,085.17	-	_	260,510.63	13,005.37	13,005.37	(0.00)
a.	9,562.77	227,820.53	<u> </u>	**************************************	200,547.42	36,835.88	36,835.88	
ELEM	(192,649.30)	948,965.27	2,065,547.00	1,983,953.00	791,296.44	46,613.53	46,613.53	(0.00)
GENERAL	(2,541.90)	44,440.78	131,586.00	99,193.00				
TRANSP	7,186.15	(5,872.86)	67,741.00	61,671.00	74,320.23	(28.35)	(28.35)	0.00
LUNCH	4.60	4,414.56	16,212.00	15,391.00	13,255.40	(5,872.11)	(5,872.11)	(0.00)
RETIREM	19,764.10	(9,972.01)	47,326.00		5,237.26	2.90	2.90	(0.00)
MISC	10,116.61			55,947.00	11,143.05	(9,971.96)	(9,971.96)	***************************************
·		2,811.14	38,810.00	38,390.00	369.99	12,977.76	12,977.76	-
Misc	(419.21)	6.14	38,810.00	38,390.00	<u></u>	6.93		
AG	2,474.00	-			· · · · · · · · · · · · · · · · · · ·	2,474.00	*	~~ <del>~</del>
Adv Ag	1,700.00					1,700.00	4000 AND A 40 AND A	
BUS	1,390.00	<del>-</del>			<u> </u>	1,390.00		
BUS-R			15609988881665 14			**************************************	(1995)	\$ 95000 minutes in the contract of the contrac
Multi Dist	2,230.36	<del></del>	, , , , , , , , , , , , , , , , , , ,		*	2,230,36		***************************************
JMG	1,887.46			; <del>;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;</del>	369.99	1,517.47		·
Perkins	(2,805.00)	2,805.00				*	invident	
Aca Ach	3,659.00			***************************************		3,659.00		
AD ED	7.29	52.39	15,930.00	15,757.00	180.00	52.68	52.68	0.00
DR ED	0.48	0.42	2,641.00	2,641.00	_	0.90	0.90	0.00
COMPAB	1.49	1.31	8,310.00	8,311.00	_	1.80	1.80	(0.00)
MPAC	25.81	12,821.67	142,606.00	155,430.00	_	23.48	23.48	0.00
TECH	0.39	0.08	402.00	2.00	400.00	0.47	0.47	0.00
LEX	0.53	0.01	75.00	75.00	1	0.54	0.54	0.00
NDOW	6.19	4.82	30,462.00	30,468.00	_	5.01	5.01	(0.00)
-IS	34,571.74	48,702.31	502,101.00	483,276.00	104,905.93	(2,806.88)	(2,806.88)	0.00
TOTAL .	(158,077.56)	997,667.58	2,567,648.00	2,467,229.00	896,202.37	43,806.65	43,806.65	(0.00)

		JÜĹ	ÄÜĞ	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
	101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00			
	110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00			
	114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00			
	115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00			
	117 Adult Ed	19,946.00	19,184.00 9,609.00	18,749.00	18,521.00	22,830.00	24,392.00 9,615.00	24,799.00	24,517.00 9,618.00	24,334.00 9,619.00			
	121 Comp Abs 126 Impact Aid	3,866.00 84,037.00	60,390.00	9,610.00 60,404.00	9,611.00 60,414.00	9,613.00 60,424.00	9,015.00 181,756.00	9,616.00 181,766.00	181,796.00	252,890.00			
	128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00			
3	129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00		****************	
	182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00			
	201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00			
	210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00			
	212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00			
<b>19</b>	214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00			***************************************
	215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00			
0	217 Adult Ed 218 Drivers Ed	14,753.00 1,237.00	13,858.00 2,638.00	13,424.00 2,638.00	13,200.00 2,639.00	17,604.00 2,639.00	18,663.00 2,640.00	18,817.00 2,640.00	15,930.00 2,641.00	15,757.00 2,641.00			
	221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00		******************	******************
1	226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00			
■.	228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00			
_	229 Flex	-	-		-		75.00	75.00	75.00	75.00			
4	281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00			
	TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00			
		JUL	AUG	SEP	ост	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
Ø.	101 General	100,011.00	123,476.00	219,639.00	155,073.00	240,404.00	343,750.00	258,054.00	165,961.00	305,581.00	220,520.00	23,991.00	82,752.00
	110 Transport	34,885.00	41,392.00	59,520.00	53,031.00	87,798.00	149,513.00	135,511.00	117,630.00	128,752.00	109,231.00	87,097.00	147,492.00
_	114 Retirement	97,627.00	95,257.00	82,268.00	101,335.00	89,815.00	127,839.00	113,051.00	100,889.00	108,423.00	95,817.00	60,578.00	89,051.00
	115 Misc Fed	62,236.00	62,251.00	62,266.00	60,721.00	61,718.00	61,350.00	61,363.00	61,375.00	61,386.00	61,395.00	61,406.00	34,031.00
	117 Adolt Ed	14,590.00	14,710.00	16,389.00	15,887.00	19,531.00	23,466.00	23,545.00	23,239.00	23,023.00	22,650.00	24,822.00	19,946.00
1	121 Comp Abs	8,701.00	8,702.00	6,014.00	6,016.00	6,017.00	5,599.00	5,634.00	5,635.00	5,603.00	5,604.00	5,605.00	3,866.00
	126 Impact Aid	116,762.00	112,524.00	96,500.00	99,200.00	234,187.00	282,208.00	188,780.00	188,837.00	197,459.00	274,033.00	293,796.00	84,037.00
5	128 Technology	- 25 001 00	1,207.00	1,207.00	1,207.00	1,208.00	1,208.00	1,208.00	1,188.00	570.00 34,154.00	570.00	570.00 34,344.00	1.00 255,884.00
	129 Flex 182 Interlocal	65,001.00 285,597.00	65,017.00 202,732.00	53,715.00 220,194.00	53,732.00 246,426.00	41,022.00 268,235.00	33,833.00 178,145.00	34,142.00 154,644.00	34,149.00 172,860.00	271,709.00	34,160.00 242,182.00	34,344.00 170,428.00	126,738.00
	201 General	20,793.00	31,037.00	28,406.00	240,420.00	186,995.00	168,582.00	145,520.00	108,370.00	70,212.00	32,962.00	9,383.00	74,143.00
	210 Transport	43,448.00	43,565.00	30,572.00	26,737.00	44,802.00	56,470.00	46,984.00	34,291.00	41,254.00	28,429.00	16,076.00	51,669.00
	212 Hot Lanch	5,015.00	5,150.00	4,581.00	9,113.00	3,875.00	18,294.00	9,371.00	5,728.00	436.00	458.00	5,694.00	5,962.00
$\mathcal{O}$	214 Retirement	81,255.00	78,014.00	68,309.00	87,222.00	79,541.00	123,646.00	115,315.00	106,047.00	116,318.00	107,508.00	82,155.00	81,404.00
	215 Mise Fed	37,437.00	37,446.00	37,455.00	37,465.00	37,473.00	37,480.00	37,488.00	37,496.00	37,502.00	37,508.00	37,514.00	37,520.00
	217 Adult Ed	5,380.00	5,240.00	4,802.00	4,297.00	8,622.00	10,569.00	10,699.00	10,714.00	9,971.00	9,569.00	12,302.00	14,753.00
	218 Drivers Ed	2,853.00	4,534.00	4,534.00	4,536.00	4,537.00	4,537.00	4,538.00	4,053.00	4,540.00	4,541.00	4,542.00	1,237.00
	221 Comp Abs	7,679.00	7,680.00	4,992.00	4,994.00	4,995.00	4,996.00	4,997.00	4,998.00	4,999.00	4,999.00	5,000.00	5,001.00
	226 Impact Aid 228 Technology	43,886.00	43,896.00	37,211.00	34,324.00	87,652.00	106,500.00	90,825.00	90,846.00 875.00	94,258.00 757.00	159,716.00 758.00	168,005.00 758.00	178,933.00
	229 Flex		894.00	894.00	894.00	894.00 122.00	894.00 122.00	874.00 122.00	122.00	122.00	122.00	154.00	1.00
2	281 Endow	27,036.00	27,043.00	27,050.00	27,057.00	27,062.00	27,068.00	30,717.00	31,094.00	31,099.00	31,104.00	31,109.00	26,159.00
	TOTAL	1,060,192.00	1,011,767.00	1,066,518.00	1,029,267.00	1,536,505.00	1,766,069.00	1,473,382.00	1,306,397.00	1,548,128.00	1,483,836.00	1,135,329.00	1,320,580,00
$\mathcal{G}(\mathcal{G})$	101 General	18,494.00	95,214.00	-		-	231,018.00	167,433.00	56,064.00	144,713.00	105,730.00	-	144,082.00
	110 Transport	44,979.00	44,001.00	1.000.00	-	00.700.00	46,710.00	29,833.00	10,254.00	15,891.00	4,085.00	70.717.00	33,902.00
Ø	114 Retirement 115 Misc Fed	105,631.00	102,618.00	4,222.00	-	89,708.00	134,039.00	125,528.00	114,936.00	114,249.00	103,924.00	70,715.00	100,505.00
	115 Misc Fed 117 Adult Ed	38,730.00 22,240.00	20,660,00			37,633.00 15,208.00	38,000.00 16,186.00	37,643.00 15,708.00	62,154.00 15,108.00	62,173.00 14,378.00	62,187.00 12,889.00	62,204.00 § 13,771.00 §	62,219.00 14,618.00
T	121 Comp Abs	9,531.00	9,533.00			9,019.00	9,019.00	9.021.00	9,021.00	9,026.00	9,028.00	9,031.00	5,252.00
1	126 Impact Aid	9,987.00	<i>0,000,00</i>			8,702.00	136,220.00	81,459.00	145,162.00	143,917.00	155,216.00	155,255.00	170,451.00
-11	128 Technology	2.00	1,206.00		-	321.00	269.00	270.00	270.00	164.00	164.00	164.00	164.00
	129 Flex	210.00	210.00	-	-	521.00	521.00	521.00	521.00	521.00	521.00	655.00	65,655.00
	201 General	2,798.00	-	_	-	_	71,240.00	42,867.00	14,452.00	-	982.00	-	94,897.00
-	210 Transport	34,563.00	33,985.00		14,164.00	1,991.00	39,975.00	30,324.00	17,870.00	21,151.00	13,268.00	7,471.00	42,987.00
	212 Hot Lunch	4,847.00	4,402.00	2,381.00	5,928.00	7,928.00	905.00	6,847.00	8,705.00	8,310.00	7,158.00	1,963.00	2,121.00
2	214 Retirement	81,911.00	76,762.00	1,807.00	33,053.00	74,605.00	102,333.00	94,485.00	84,984.00	89,115.00	80,784.00	52,853.00	82,496.00
	215 Misc Fed	17,930.00	17,403.00	- 614200	- E E 4 C 0 C	12,597.00	12,597.00	12,597.00	37,393.00	37,399.00 5.071.00	37,408.00	37,418.00	37,427.00
A	217 Adult Ed 218 Drivers Ed	13,595.00 1,565.00	6,676.00 3,641.00	6,142.00 3,642.00	5,546.00 3,643.00	5,298.00 3,645.00	6,905.00 3 646 00	6,405.00 3,646.00	5,856.00 3,647.00	5,071.00 3,649.00	4,151.00 3,331.00	4,961.00 2,995.00	5,420.00 1,852.00
	221 Comp Abs	7,956.00	3,941.00 7,957.00	3,042.00 7,960.00	3,543.00 7,892.00	3,045.00 7,445.00	3,646.00 7,447.00	3,646.00 7,447.00	3,647.00 7,449.00	7,453.00	7,455.00	2,995.00 7,457.00	4,540.00
-	226 Impact Aid	8,492.00	1,087.00	1,067.00	781.00	32,185.00	76,875.00	21,556.00	55,158.00	55,172.00	34,769.00	34,784.00	41,180.00
	228 Technology	2.00	960.00	143.00	64.00	64.00	64.00	64.00	64.00	64.00	64.00	64.00	64.00
	229 Flex	8.00	8.00	8.00	8.00	14.00	14.00	14.00	14.00	14.00	14.00	16.00	16.00
4	281 Endow	23,441.00	23,449.00	28,720.00	28,730.00	28,742.00	28,751.00	31,286.00	31,294.00	31,310.00	31,317.00	31,325.00	27,028.00
	TOTAL.	446,912.00	449,772.00	56,092.00	99,809.00	335,626.00	962,734.00	724,954.00	680,376.00	763,740.00	674,445.00	493,102.00	936,876.00
100000000000000000000000000000000000000				OUGSTON CHRISTOPEN STORE FOR		necession and the second				ESTATION PROPERTY PRO			







# BALANCE ACCOUNTS FOR MARCH

Cash on Hand Checking Statement Balance:		64,995.6	300.00 0
Outstanding Deposits (In Trans	it):	0.0	0
OUTSTANDING CHECKS THROUGH	MARCH		
14290 DAWSON COUNTY HIGH  * 14303 MEDICINE LAKE SCHOOL  * 14314 CALEB FELL  * 14383 JERI GUSTAFSON  * 14437 JACE QUALLEY  * 14530 SIDNEY BPA  * 14590 DOREEN MARTIN	11-12-2013 09-10-2013 11-15-2013 11-15-2013 11-15-2013 01-17-2014 02-20-2014 02-20-2014 02-20-2014 02-20-2014 02-20-2014 02-20-2014 02-20-2014 02-20-2014 03-24-2014 03-24-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014 03-05-2014	144.00 48.75 26.83 30.00 30.00 10.00 22.50 195.00 180.00 37.50 22.50 355.00 255.00 500.00 283.54 72.28 27.89 50.00 598.75 45.00 200.00 766.00 36.00 60.00 60.00 60.00 60.00 0.00 0.00 0.00	
Balance From Ledger: (Balance From Ledger = Checking	+ Savings + I	60,889.06 Investment Balance	60 888 06
Balance From Ledger + Cash on Ha	and:		61,189.06
Cash on Hand:		300.00	
Adjusted Balance + Cash on Hand	:	\$61,189.06	

		Beginning				New
Account #	Account Name	Balance	Receipts	Expenditures	Transfers	Balance
1	ANNUAL	5,243.72	3,790.00	3,509.37	-355.00	5,169.35
2	ATHLETICS	8,164.51	30,091.47	33,405.41	93.72	4,944.29
26	CLASS OF 2013-SENIOR	332.86	0.00	0.00	0.00	332.86
3	CLASS OF 2014-SR	4,473.47	0.00	559.27	0.00	3,914.20
4	CLASS OF 2015-JR	2,319.80	3,252.00	2,044.38	0.00	3,527.42
5	CLASS OF 2016-SOPH	1,713.63	5,450.58	3,630.38	110.00	3,643.83
8	CHEERLEADERS G/B	187.62	110.00	136.86	0.00	160.76
9	FFA	7,949.37	21,730.61	21,878.49	374.13	8,175.62
10	BAND/CHOIR	2,671.58	29.00	827.18	0.00	1,873.40
11	STUDENT COUNCIL	1,723.78	750.00	1,921.19	0.00	552.59
12	SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
14	VO AG REVOLVING	2,602.42	20.00	0.00	0.00	2,622.42
` 7	8TH GRADE CLASS	0.00	494.00	334.70	0.00	159.30
16	JMG	1,544.29	1,954.15	3,639.68	0.00	-141.24
17	BPA	8,483.16	16,671.48	12,808.59	-364.44	11,981.61
18	EXPLORE AMERICA	1,292.00	24,214.16	23,710.78	284.56	2,079.94
21	MUSIC PARENTS	2,391.30	0.00	0.00	0.00	2,391.30
6	CLASS OF 2017-FRESH	631.76	1,375.75	90.39	0.00	1,917.12
24	ART	3,907.82	1,852.00	1,016.25	0.00	4,743.57
27	LIBRARY	433.22	3,981.77	3,909.39	-75.00	430.60
25	SPANISH CLUB	1,007.00	9,469.53	~ 8,470.91	-67.97	1,937.65
	TOTALS	\$57,545.78	\$125,236.50	\$121,893.22	\$0.00	\$60,889.06
	TOTHUS	401,040.10	7.40,200.00	4121,000.22	70.00	,,

Next page shows JMG as of today 4-3-14 Ofter some deposits

ACTIVITY FOR APRIL 2014

# RECEIPTS

Receipt #	Received of	Date	Purpose	Amount
15915	JMG	04-03-2014	SALES	100.00
15917			RECYCLING CENTER	100.00
15934	T/A		FUNDRAISER	26.30 25.75
				45.75

	Beginning				New
Checking	Balance	Receipts	Expenditures	Transfers	Balance
Savings	-141.24 0.00	152.05	0.00	0.00	10.81
Investment	0.00			0.00	0.00
MODE & A				=======================================	
TOTALS	-\$141.24	\$152.05	\$0.00	\$0.00	\$10.81

# Activities Director report for April 2014

Culbertson Board of Trustees,

Spring activities are in full swing. Elementary/JH track has 40 participants, HS track has 24, and the golf team is composed of five boys. The academic/activities banquet date has been set for May 27 and will be in the cafeteria and will be conducted in the same format as last year. Culbertson hosted the Lions track meet on April 15. There was a total of 14 schools present. I have attached the fall 2014 sports schedules. There will likely be minor adjustments to the schedule.

Sincerely,

David Solem

# Culbertson School Fall Sports Schedules Fall 2014

# <u>Football</u>

Date Sat. Aug. 30	Opponent Fairview**	Location Culbertson	<u>Time</u> 7:00 p.m.	<u>Teams</u> Varsity
Fri. Sept. 5	Circle	Culbertson	7:00 p.m. 4:00 p.m.	Varsity JH
Mon. Sept.8	Circle	Circle	4:30 p. m.	JV
Tues. Sept 9	Fairview	Fairview	4:30	JH
Sat. Sept. 13	Scobey	Scobey	1:00 p.m. 10:00 a.m.	Varsity JH
Mon. Sept. 15	Scobey	Culbertson	4:30	JV
*Sat . Sept. 20	Hays/Lodgepole	Culbertson	7:00 p.m.	Varsity
Mon. Sept. 22	Scobey	Scobey	4:30	JV
Mon. Sept. 22 Sat. Sept. 27	Scobey Broadus	Scobey Culbertson	4:30 1:00	JH
•	•	•		
Sat. Sept. 27	Broadus	•		
Sat. Sept. 27 Mon. Sept. 29	Broadus Open	Culbertson	1:00 7:00 p.m.	JH Varsity
Sat. Sept. 27 Mon. Sept. 29 Fri. Oct. 3	Broadus Open Wibaux	Culbertson  Culbertson	1:00 7:00 p.m. 4:00 p.m.	JH Varsity JH
Sat. Sept. 27  Mon. Sept. 29  Fri. Oct. 3  Mon Oct 6	Broadus Open Wibaux Wibaux	Culbertson  Culbertson  Wibaux	1:00 7:00 p.m. 4:00 p.m. 4:30	JH Varsity JH JV

<sup>\*</sup>Homecoming

<sup>\*\*</sup>Non-Conference

# ross Country schedule

<u>Date</u>	Meet	<b>Location</b>	<u>Who</u>	<u>Leave Time</u>	Start Time
Aug 30 (Sat)	Poplar	Medicine Bear Complex	HS	7:00 am	9:00am
Sept 2 (Tues)	Glendive	Cottonwood Country Club	НЅ/ЈН	12:30 pm	3:00 pm
Sept 6 (Sat)	Wolf Point	Golf Course	Ele/JH/HS	8:00am	9:00am
Sept 13 (Sat)	Malta	Marion Hills Golf C	HS	5:30 am	9:00 am
Sept 20 (Sat)	Culbertson	C-C Complex	Ele/JH/HS		11:00am
Sept 25 (Thurs)	Frazer	South of town	HS	2:00 pm	4:30 pm
Sept 27 (Sat)	Glasgow	Fort Peck: Kiwannas Camp Ground	Ele/JH/HS	7:00 am	10:00am
Oct 2 (Thurs)	Williston	Municipal Golf Course	Ele/JH/HS	1:15 pm	3:15 pm MST
Oct 4 (Sat)	open				
Oct 11 (Sat)	Sidney	Golf Course	HS	12:00pm	10:00am

October 25 All Class State XC

**Helena: Bill Roberts Golf Course** 

Mr. Olson

**Technology Report** 

**School Board Meeting** 

April 21, 2014

Our in-house email service is up and running. The email server had to be rebuilt and teacher computer profiles had to be reset to recognize the new email server.

The school has 54 desktop computers with Windows XP operating system and should be upgraded to Windows 7. 31 of the desktops will be able to be upgraded because they have the required processor and RAM. We will have to put more RAM in them like the Library computer lab project. The price of this is in the proposed tech budget. 23 of the desktops are too old and cannot be upgraded. These computers will need to be replaced when they can no longer be fixed.

The school is in need of a 30 computer lab that a whole class of students can have access to.

Two of the switches need to be replaced in the elementary switch room.

The school will need to assess the future technology needs for the school as the building projects are completed.

I will be setting up a time table for technology in school so it can be assessed for the life expectancy of devices and other hardware.

Mr. Olson Principal's Report April School Board Meeting April 21, 2014

The Smarter Balance Testing is underway. Mrs. Hubeek started with Junior High and will work to the 11<sup>th</sup> grade. Once these groups are done then we will move into the elementary grades 3-6. We have run into login problems, wireless issues and the site being shut down for maintenance.

Junior High students will be traveling to Glasgow on April 16 for Academic Olympics. The students attending are Lucas Oelkers, Jacob Martin, McKenzie Blair, Abby Ator, and Lauren Lambert.

High School students did very well at the Academic Olympics in Glasgow on March 26. Our students won the written competition of the contest and placed second in the oral competition. Bainville and Froid provided transportation this year. Med. Lake and Culbertson will provide busing for the 2015 year.

Due to the main street project, the Prom will be held in the high school gym this year to assure access for high school students and parents. With the main street project the old armory may need to be shut down for a couple of days when the sidewalk is being replaced.

Parent conferences went well on April 10. Teachers that I talked with were pleased with the turnout and handing out grades to parent that evening.

The current enrollment for K-12 students is 283. I would like you to note that we have had 67 students transfer to or from our school this year.

The student enrollment numbers (as of 4-14-14) are as follows:

Month	К	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	21	21	19	26	22	30	17	18	16	20	19	21	23	276
Sept	21	21	19	26	22	30	17	18	17	20	20	22	23	276
Oct	21	22	20	26	23	29	17	18	16	20	20	22	22	276
Nov	23	23	21	25	23	31	18	18	15	21	20	21	22	281
Dec	23	24	21	26	23	29	18	18	14	21	20	20	21	278
Jan	24	25	21	27	27	28	18	17	15	19	21	19	20	281
Feb	24	24	23	27	26	27	16	16	14	19	20	19	19	274
March	25	24	23	28	27	26	17	17	13	21	21	19	19	280
April	26	24	23	28	26	26	18	17	14	21	21	19	20	283
May														

Change	5	5	4	4	8	8	5	3	8	5	4	4	4	67

Students that have enrolled or transferred during this school year.

# Culbertson School Board Meeting Superintendent's Report April 21, 2014

# A. Events that I plan to attend for April and May.

April 3 <sup>ra</sup>	Northeast Superintendent Meeting @ Sidney
	Culbertson Fire Department Training
April 7 <sup>th</sup>	Culbertson High School Music Concert
April 8 <sup>th</sup>	Culbertson Fire Department Training
April 10 <sup>th</sup>	Parent/Teacher Conferences
April 13 <sup>th</sup>	Culbertson Lions Club Palm Sunday Dinner
April 15 <sup>th</sup>	Culbertson Lions Club Track Meet
April 17 <sup>th</sup>	Culbertson Lions Club Meeting
April 21 <sup>st</sup>	Culbertson School Board Meeting
April 22 <sup>nd</sup>	Culbertson Fire Department Meeting
April 23 <sup>rd</sup>	Teach Montana Career Fair @ Bozeman
April 24 <sup>th</sup>	Teach Montana Career Fair @ Bozeman
April 25 <sup>th</sup>	Roose-Valley Special Education Cooperative Meeting
April 26 <sup>th</sup>	Culbertson High School Prom
May 1 <sup>st</sup>	Northeast Superintendent Meeting @ Glasgow
May 8 <sup>th</sup>	Culbertson Lions Club Meeting
May 11 <sup>th</sup>	Baccalaureate Ceremony
May 13 <sup>th</sup>	Culbertson Fire Department Meeting
May 20 <sup>th</sup>	Culbertson School Board Meeting
May 24 <sup>th</sup>	Culbertson School Graduation
May 27 <sup>th</sup>	Culbertson School Academic/Athletic Awards

# B. We are still working on the following items:

- Locating a company that is willing to come to Culbertson to complete a 3 year asbestos inspection.
- All custodial staff will receive the required 2 hour asbestos training.
- Completing the Accelerated Reader Incentive Program details before presenting it to the Board.

- Completing the Reading Journal Incentive Programs details before presenting it to the Board.
- Time schedules and other details for the Trimester Class Schedule Bonus Period before presenting it to the Board.
- School Calendar for the 2014-2015 school year and the 2015-2016 school year.
- C. There are several projects and ideas that have been in the works and will be brought to the Board for consideration in the next few months. These projects include:
  - Updating the clock system in the school. The analog clocks in the elementary classrooms are the main source of the problems with keeping everyone on the same time schedules.
  - Updating the fire alarm system in the school. This has probably been long overdue but is of particular interest with the addition on the north side of the gym because of the fire alarm requirements for the elevator.
  - Updating the playground equipment. The main playground equipment on the playground has been showing its age and is probably long overdue for a facelift and upgrade.
  - Replacing the carpet in the visiting locker rooms with the same surface that was placed in the varsity locker rooms. Norine is recommending this replacement and has found the new surfaces in the varsity locker rooms to be outstanding by comparison.
  - Updating the photocopier in the staff workroom. We seem to be breaking down early and often. We usually replace this copier every two or three years and it is time to do it again. We will get some quotes on a replacement.

As always......if you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

14

**AGENDA TITLE:** 

College Graduate Credit Request(s)

**SUMMARY:** 

I have received no requests at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

15

**AGENDA TITLE:** 

Guest Teacher Application(s)

**SUMMARY:** 

I have received no applications at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan	,				

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

16

**AGENDA TITLE:** 

Resignation(s)

**SUMMARY:** 

Attached please find the resignation letter that was submitted by

DeAnne Weeks.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold				***	
Larsen					
Kirkaldie					
Cullinan					

DeAnne Weeks PO Box 741 Culbertson, MT 59218 April 11, 2014

Culbertson Board of Trustees Culbertson High School PO Box 423 Culbertson, MT 59218

Dear Culbertson Board of Trustees:

Deam. Week

Please accept my resignation as business education instructor, effective at the completion of the 2013-14 school year.

I feel very fortunate to have been associated with Culbertson Public Schools for the last 22 years. My experiences and accomplishments have been invaluable, and I thank you for the opportunity to serve the Culbertson community.

I would also like to request to be released of my contractual obligations from the Culbertson Public Schools for the 2014-15 school year. Please contact me if you have any questions or concerns.

Sincerely,

DeAnne Weeks 406-478-0056

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

17

**AGENDA TITLE:** 

2014-2015 Teacher Assignment(s)

**SUMMARY:** 

Attached please find a copy of the recommendations for teacher

assignments for the 2014-2015 school year.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

# Elementary & High School Staffing 2014-2015

Junior HighA. SullivanA. Sullivan7-12 Agriculture EducationJ. Nielsen7-12 Business EducationD. Weeks7-12 Social StudiesD. SolemHS ScienceP. SchledewitzHS EnglishK. Toavs A. Sullivan J. Nielsen ??? D. Solem P. Schledewitz K. Toavs	A. Sullivan fucation J. Nielsen ation D. Weeks D. Solem P. Schledewitz	A. Sullivan lucation J. Nielsen ation D. Weeks D. Solem	A. Sullivan on J. Nielsen D. Weeks	A. Sullivan lture Education J. Nielsen	A. Sullivan		Junior High S. Herson S. Herson	Education J. Ator J.	poel	K-12 PE C. Olson C. Olson	K-12 Music L. Hekkel L. Hekkel	K-12 Librarian J. Herness J. Herness	ınselor K. Hubeek		T. Adams		C. Ligon	A. Fink	L. Bidegaray	D. Larsen & J.L. Marchwick-Wix	W. Nickoloff & T. McDonald	Kindergarten K. Francis & E. Solem K. Francis & E. S	Position 2013-2014 Personnel 2014-2015 Recom
<ul><li>Solem</li><li>Schledewitz</li><li>Toavs</li></ul>	). Solem ). Schledewitz	). Solem		??	. Nielsen	\. Sullivan	. Herson	Ator	. Swanepoel	C. Olson	Hekkel	. Herness	??	. Johnson	Adams	. Herson	C. Ligon	\. Fink	. Bidegaray	D. Larsen & J.L. Marchwick/Wix	W. Nickoloff & T. McDonald	K. Francis & E. Solem	2014-2015 Recommendation

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

18

**AGENDA TITLE:** 

2014-2015 Technology Budget

**SUMMARY:** 

Attached please find a copy of the recommended technology budget that will be reviewed by the Technology Committee prior to this Board meeting. I assume there will be a recommendation

forthcoming from the Committee.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan	ļ				

# Page 9 of Culbertson School Technology Plan

# 2) Year 2014-2015

- a) Purchase software for special needs students.
- b) Provide staff with professional development opportunities to improve telecommunication skills.
- c) Seek additional funding at the local, state and federal levels.
- d) Maintain Internet filtering software as well as anti-virus software.
- e) Maintain school web page.
- f) Replace or upgrade classroom computers if necessary.
- g) Replace one set of laptops on the mobile cart.
- h) Look to mobile tablet devices for students

# **Technology Needs and Ideas**

30 desktop computer lab in the current health room.

20+ Ipads on the system plus Apple TV what will this do to our wireless and what do we need to do to fix it?

Get the server the additional drives to help it run smoother.

Upgrade usable computers to Windows 7 (31 computers)

Laptop cart for the Elementary (something like we have for the high school or something user friendly for the K-6)

# **Facility**

The new addition on the north side of the gym will need network and wireless. The classroom and the announcers' booth will need hardwired network. The weight room and surrounding area will get wireless. To do this we will need to put a switch

We will be adding four new classrooms on the south end of the school will need hardwired network and wireless.

# 2014-2015 Technology Budget

The Culbertson School District will maintain a budget providing a sum of money stricly for technology items and training.

An increase of 3% for inflation will be added to next years budget.

	\$32,043		\$37,122			
					-	
			AN ANTANA PROPERTY AND A STATE OF THE STATE			
General Fund/Timber	\$2,000	\$2,000	\$2,000		Staff	Incidentals
General/Oil	\$10,000		\$8,000	will vary	Staff	Printer Cartridges for school St
General/Oil	\$10,133	\$10,133	\$10,412		Staff	HP Lease (Weeks Room) 2nd of 3 year St
Timber/Flex	\$3,000	\$3,000	\$3,000		Staff	Extra Printer Cartridges St
General	\$3,910	\$17 each	\$3,910	230	Staff	Computer Summer Cleaning St
General/Oil	\$0	\$68	\$6,800	100 hours	Staff	Technician Time (Gaffaneys)
General	\$3,000		\$3,000			Technology Coordinator
						Maintenance /Supply
	\$16,929		\$26,175.82			
•	\$700	\$700	\$700		-	E-Rate (Jack Sterling)
General	\$0	\$540.00	\$540.00	5-\$108.00	Renew 4-28-16	Lexia Reding (2year) Ator Re
General Fund/E-rate	\$2,005.34	\$2,005.34	\$2,005.34		Admin	Verizon Ac
Federal SRS Grant/E-rate	\$1,145.28	\$1,145.28	\$902.88		Renew 6-30-15	Schoolwires Website Re
General Fund	\$1,600	\$1,600	\$1,600		Library	Destiny Library Software yearly renewal Lik
General/E-rate	\$2,100	\$170 month	\$2,100		aff	Nemont Internet Staff
General Fund	\$0	\$375	\$0		Renew 10-1-15	Sonic Wall (Armory) 3 year Re
General Fund	\$0	\$3,010	\$3,010		Renew 10-1-16	Sonic Wall (School) 3 year Re
Federal Title I	\$2,730		\$2,730	3	Title I	Successmaker Yearly renewal
Federal SRS Grant	\$1,443	\$1,443	\$1,443		iff	Schoolmaster Yearly Annual renewal Staff
General Fund	\$2,890	\$17 per cpu(60)	\$1,020	170/230	Renew on 6-1-14	Kaspersky (AV) licenses (2 year)
General Fund	\$0	\$250	\$250	elementary	ff	SRI Assessment (yearly) Staff
Federal SRS Grant	\$1,295	\$1,295	\$1,095	unlimited	Renew on 1-29-15	BrainPop Yearly Renewal Re
Federal SRS Grant	\$1,020	\$6	\$1,020	170	ff	AIMSWeb Yearly Renewal Staff
Federal SRS Grant	\$0	\$0	\$7,760	300 Users	Renew on 6-30-15	Renaissance Learning (2 year)
						Yearly Renewals
Fund	TOTAL	COST	Last Year Cost	QUANTITY	STAFF	TECHNOLOGY ITEM

# 2014-2015 Technology Budget

			ļ.,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	\$64,687	TOTAL	\$96,762.78	Last Year Budget	
			\$33,465	Last year Requests	
	\$ 15,715.00				
	\$ 2,235.00	Photoshop	Microsoft Office 2013 on Business computers, Adobe Photoshop	Microsoft Office 2013	DeAnne Weeks
	\$ 350.00	ves	2 Ditgal Cameras( Cannon PowerShot) 8 8GB jumpdrives	2 Ditgal Cameras( Cann	Karen Tovas
	\$ 300.00		tor, photoshop,	Scanner, Adobe Illistrator, photoshop	Joy Johnson
	\$ 100.00		. :	VHS to DVD machine	Jill Herness
	quote		ning .	Access to United Streaming	Jimie Lou Marchwick-Wix
	\$ 500.00	CDI)	2 new student computers (could be rebuild through CDI)	2 new student comput	Jens Neilsen
-	\$4,000.00	oldest in school	Replace smartboard Approved last year to start with oldest in scho	Replace smartboard Ap	Mrs. Herson/Mrs. Weeks
	\$ 530.00		for student use.	2 I Pads with Otter Box for student use	Chelsey Ligon
	\$ 900.00		QC	HP Probook 6570 Laptop	Lana Hekkel
	\$ 900.00		Ö	HP Probook 6570 Laptop	Paula Schledwitz
	\$ 200.00		.er	HP Office jet 6700 Printer	Chris Dunphy
	\$ 200.00		.er	HP Office jet 6700 Printer	Ashley Sullivan
	\$ 200.00		er	HP Office jet 6700 Printer	Jim Herson
	\$ 530.00		for student use.	2   Pads with Otter Box for student use	Amy Berwick
	\$ 530.00		for student use.	2 I Pads with Otter Box for student use	Wendy Nickoloff
	\$ 530.00		for student use.	2 I Pads with Otter Box for student use	Theresa McDonald
-	\$ 1,060.00		for student use	4   Pads with Otter Box for student use	Lanette Bidagaray
	\$ 530.00		for student use.	2 I Pads with Otter Box for student use	Kim Francis
	\$ 1,060.00		for student use	4   Pads with Otter Box for student use	Diane Larsen
	\$ 530.00		for student use.	2 I Pads with Otter Box for student use	Chelsey Ligon
	\$ 530.00		for student use.	2   Pads with Otter Box for student use	Erin Solem
					Requests

leeus .				
Computer Lab Project	31 computers hardwired to the network	vired to the netw	ork/	
XP to Windows 7	31 comptuers (RAM and Office licence \$160 percomputer	and Office liceno	ce \$160 percom	puter)
20 HP6000	20 rebuilt computers from CDI	ers from CDI		

১ ১

39,935.00 4,960.00 3,760.00

\$ 48,655.00 \$

113,341.62

# 2014-2015 Technology Budget

	A THE PARTY OF THE			
\$33,465				
			**	
\$4,000.00	\$1,000.00	4	staff	replacement projectors
\$1,950.00	\$1,950.00	15	Computer Lab	Move Weeks to Lab project
\$23,925.00	\$1,595.00	15	Weeks	HP 8300 All In One PC (Weeks)
\$150.00	\$150.00	щ	Hekkel	CD/DVD player
\$1,040.00	\$1,040.00	Ь	Solem	HP Laptop
\$720.00	\$180.00	4	Neilsen, Mahan	HP 6700
\$1,679.96	\$419.99	4	Kindergarten	lpads
\$1, 752.00	\$219.00	8	staff	HoverCam T3
nology Plan.	ertson Public School 2013-2016 Tech	forth by the Culb	nd standards that are set	This budget sheet reflects the goals and standards that are set forth by the Culbertson Public School 2013-2016 Technology Plan.

# CHS Windows XP Project April 2014

							Circo de la circo
(LESTON)	dc580006HX	MXL90806HX	100	2008	Johnson	XP	
	Office58008FR	MXL91018KY	103A	2009	Williams	XP	NV308UT#ABA
	206-5800GHJ	MXL90806HJ	206	2009	McCaffery	XP	
	ActivtySec	MXL91018KY	305	2009	Ator	XP	
	207-58006H7	MXL90806HZ	207	2009	Tovas	ΧP	KR780UT#ABA
dc 5700	Superintendent	MXL7510X8T	102A	2007	Card Key System	XΡ	RT991UT#ABA
dc 5700	208-7800LV8	MXL8020LV6	305	2007	Ator	XΡ	
dc 5700 0146	208-7800LV7	MXL8020LV7	305	2007	Ator	ХP	RT991UT#ABA
dc 5700		2UA65017ZT	Storage	2005		XP	RT749UT#ABA
HP 6000	109-60007CP	2UA01207CP	109	2010	E. Solem	XP	NV473UT#ABA
HP 6000	111-60007C9	2UA01207CS	111	2010	Francis	ΧP	NV473UT#ABA
HB 6000	113-60007C7	2UA01207C7	113	2010	McDonald	ΧP	NV473UT#ABA
HP 6000	114-6000410	MXL9421410	114	2009	Title I	ΧP	NV473UT#ABA
HP 6000	114-600040W	MXL942140W	114	2009	Title I	ΧP	NV473UT#ABA
HP 6000	115-60007BW	2UA12007BW	115	2010	Nickoloff	XР	NV473UT#ABA
HP 6000	116-60007BJ	2UA01207BJ	116	2010	Herson	XΡ	NV473UT#ABA
HP 6000	117-60007CL	2UA01207CL	117	2010	D. Larsen	ΧP	NV473UT#ABA
HP 6000	120-600007CO	2UA01207C0	120	2010	Berwick	XΡ	NV473UT#ABA
HP 6000	6000ProPrincipal	2UA01201207CD	103B	2010	Marchwick-Wix	XΡ	NV473UT#ABA
HP 6000	HP6000SFF07C6	2UA01207C6	308	2010	Machart	ΧP	NV473UT#ABA
HP 6000	309-600066W	2UA024066W	309	2010	Mr. Nielsen	ΧP	NV473UT#ABA
HP 6000	309-600096J	MXL023091J	309	2010	Nielsen	ΧP	NV473UT#ABA
HP 6000	305-6000ABA	2UA0231FVY	326	2010	Hekkel	ΧP	NV473UT#ABA
HP 6000	305-60000FT8	MXL0280FT8	205	2010	El. Library	ΧP	NV473UT#ABA
dc 7800 0151	309-7800WQ4	2UAB8230WQ4	309	2008	Nielsen	ΧP	GC760AV
dc 7800 0152	309-7800WQF	2UAB8230WQF	309	2008	Nielsen	ΧP	GC760AV
dc 7800 0153	322-7800WQ5	2UAB8230WQ5	322	2008	Mrs. Herson	ΧP	GC760AV
dc 7800 0149	208-7800WQ2	2UA8230WQ2	305	2008	Ator	ΧP	GC760AV
dc 7800 0150	210-7800WQ1	2UA8230WQ1	210	2008	Solem	ΧP	GC760AV
dc 7600	308-7800DKL	2UA607KDKX	308	2007	Machart	ΧP	GC760AV
dc 4000 Pro	Kitchen4000sffPRX	MXL1141PRX	Kitchen	2011	Mahan	ΧP	?
HP 6820S		CNU8152C1M	112A	2008	School Radio	ΧP	
d530	maintenance	USW42809PW	301	2003	S. Larsen	ΧP	
d530	118-5300PM	USW428O9PM	118	2003	Bidegarary	ΧP	
d530	107-5300PP	USW42809PP	118	2003	Bidegarary	ХP	
d530	113-3309PV	USW42809PV	109	2003	Marchwick-Wix	ΧP	
d330	113-330794	USV3230794	109	2003	Marchwick-Wix	ΧP	*
d330		USV338OD6S	308	2003	Machart	ΧP	
HP ProBook 4710s		CNU9322XJN	Office	2009	Staff		
nc 6320- Laptop	206-6320W6G	CNU722OW6Q	206	2005	McCaffery	XΡ	
nc 6320- Laptop	322-nc6320W47	CNU7220W47	322	2007	Swanepoel	ΧP	
nc 6320- Laptop	209-nx6320YPX	CNU7211YPX	209	2006	Schledewitz	ΧP	
nc 8230 Laptop	NC8230QJM	CNU6251QJM	212	2006	Weeks	ΧP	
	207-nc6320WS5	CNU722oW5S	207	2006	Gustafson	ΧP	
nc 6330- Laptop	309-510043C	2UB537043C	309	2006	Nielsen	XP	
dc 5100	309-3100430	2UB527031W	Storage		Miciscii	ΧP	
dc 5100						ΧP	
dc 5100		2UB527031S	Storage			ΧP	
dc 5100	:	2UB527031X	Storage			Χ̈́P	
dc 5100		2UB537043D	Storage			XP	
dc 5100		2UB527031T	Storage	2005		XP	<del> </del>
dc 5100	004 64004110	2UB537043B	Storage	2005	Homan		
dc 5100	201-51001HG	2UA01207BJ	116	2005	Herson	XP XP	
dc 5000		USW427009T	Storage	2006	· W· · · · · · · · · · · · · · · · · ·	-	
dc 5000		USW427009R	Storage	2006		ΧP	

<sup>1</sup> GHz processor duo Core 2 Gb of Ram

**Customer ID** Quotation # 4/15/2014 CS41514

Total Office Source aupplies + foehnology + furnifune

A Faitar Office Products Company

# Authorized Service Center for HP/Compaq 521 2nd St W

Williston, ND 58801 Phone (855) 388-8006 Fax (701) 713-2929

Quotation valid until: 4/30/2014 Prepared by: Casey Lund

Comments or Special Instructions: None

Culbertson, MT 59218 406-787-6241

423 1st Ave W Culbertson Schools

Mike Olson **Quotation For:** 

contact Casey Lund, 1-855-388-8006 Ext 2902, clund@wgaffaney.com	If you have any dijestions concerning this quotation														31 Office 2013 Professional Plus	31 4 GB Ram Upgrade	31 HP EliteDisplay E231	1 HP EliteDesk 800 G1 I7 (Teacher PC)	30 HP EliteDesk 800 G1 I5 (Student PCs)	QUANTITY DESCRIPTION
nd@wgaffaney.com	oliotation																			
TOTAL	OTHER	SUBTOTAL				 -				 I	J.	1					3 225.00	一 \$ 1.000.00	\$ 900.00	UNIT PRICE
\$		<b>.</b>		1		 	 	 2	• • •					6				G)	↔	
39,935.00	-	39,935.00	: .x											g, 100.00	3 100 00	1 860 00	6 975 00	1.000.00	27,000,00	AMOUNT

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

19

**AGENDA TITLE:** 

2014-2015 School Calendar

**SUMMARY:** 

Attached please find some of the options that the Calendar

Committee, comprised from the CEA and the Administration, have

comprised for your review and consideration.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

# 2014-2015 CULBERTSON SCHOOL CALENDAR

A	- Ho
	المعد

			JUL	1		
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

37/3	0.00-50	A	JGU	ST		
S	M	T	W	T	F	\$
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	PIR 18	P   R 19	T 1 20	21	22	23
24	25	26	27	28	29	30
31						

		SEP	TEM	BER		
S	M	T	W	T	F	S
	$V_1$	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

		oc	TOE	ER		
S	M		W	T	F	S
			1	12 PIR	3	4
5	6	7	8	9	10	11
12	13	14	<b>Y</b> 15	PIR 16	PIR 17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

		NOV	/EM	BER		
S	М	T	W	J	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	ENd TI 13	PIR 1/2/14	15
16	T2	18	19	20	21	22
23	24	25	V <sub>26</sub>	<b>Y</b> 27	V <sub>28</sub>	29
30						

		b	ECE	MBE	Ŕ	
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	<b>Y</b> 22	<b>V</b> <sub>23</sub>	V <sub>24</sub>	V <sub>25</sub>	<b>V</b> <sub>26</sub>	27
28	<b>V</b> 29	¥ <sub>30</sub>	V 31			

		JÁ	NUA	RY		
S	W	T	W	T	F	S
				<b>V</b> <sub>1</sub>	<b>V</b> <sub>2</sub>	3
4	5	6	7	8	9	10
11	12	13	14	15PK PF-15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
					·	

		FEE	3RU/	<b>URY</b>		
S	M	T	W	T.	F	\$
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	<b>V</b> <sub>20</sub>	21
22	23	24	25	1226 1226	PIR 1227	28
,						

100		19,	ARC	H		
S	M	Ť	W	Ţ	F	S
1	T3 2	3	4	5	<b>Y</b> 6	7
8	9	10	11	12	<b>V</b> <sub>13</sub>	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

	APRIL									
S	M	T	W	T	F	S				
			1	<b>V</b> 2	<b>V</b> <sub>3</sub>	4				
5	<b>V</b> <sub>6</sub>	7	8	9	10	11				
12	13	14	15	13 PIR 8416	17	18				
19	20	21	22	23	24	25				
26	27	28	29	30						

	NAŸ								
S	N N	T	W	T	F	S			
					1	2			
3	4	5	6	7	8	9			
10	11	12	13	14	15	16			
17	18	19	20	21	. 22	23			
24	<b>V</b> <sub>25</sub>	26	27	End 1328	PIR 29	30			
31									

	JUNE								
S	M	1	W	T	F	S			
	1	2	3	4	5	6			
7	8	9	10	11	12	13			
14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30							
			·						

# 2014-2015 CULBERTSON SCHOOL CALENDAR

		7
ĺ	Q	
Ĭ	فمسا	
3		

	JULŸ									
S	M	T	W	1	F	S				
		1	2	3	4	5				
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28	29	30	31						

AUGUST									
S	M	T	W	1	F	S			
					1	2			
3	4	5	6	7	8	9			
10	11	12	13	14	15	16			
17	18	19	20	21	22	23			
24	PIR 25	P)R 26	丁] 27	28	29	30			
31									

	SEPTEMBER								
S	W	T	W	T	F	S			
	<b>V</b> <sub>1</sub>	2	3	4	5	6			
7	8	9	10	11	12	13			
14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30							

	OCTOBER								
S	M	T	W	Ť	F	S			
			1	2	3	4			
5	6	7	8	名の	10	11			
12	13	14	noon out 15	PIR 16	P) <b>2</b> 17	18			
19	20	21	22	23	24	25			
26	27	28	29	30	31				

NOVEMBER								
S	M	T	W		F	S		
						1		
2	3	4	5	6	7	8		
9	10	11	12	13	14	15		
16	17	18	19	20	21	<b>2</b> 2		
23	24	IN25	1/2 PH 26	۷ <sub>27</sub>	¥ <sub>28</sub>	29		
30			,					

	DECEMBER										
S	M	ı	W	I		S					
	T2,	2	3	4	5	6					
7	8	9	10	11	12	13					
14	15	16	17	18	19	20					
21	V 22	<b>V</b> 23	V <sub>24</sub>	<b>V</b> 25	<b>V</b> 26	27					
28	<b>V</b> <sub>29</sub>	<b>V</b> <sub>30</sub>	<b>Y</b> 31								

	JANUARY								
S	M	T	W	T	F	S			
				¥ 1	٧ 2	3			
4	5	6	7	8	9	10			
11	12	13	14	15	16	17			
18	19	20	21	12 Pike 12 Pike 12 Pike	23	24			
25	26	27	28	29	30	31			

	FEBRUARY								
S	M	T	W	T	F	S			
1	2	3	4	5	6	7			
8	9	10	11	12	13	14			
15	16	17	18	19	V <sub>20</sub>	21			
22	23	24	25	TN 26	1/2 PIR 27	28			

MARCH							
8	M	Т	W	Ţ	F	5	
1	\ \ L	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	<b>Y</b> <sub>20</sub>	21	
22	23	24	25	26	27	28	
29	30	31					

	APRIL							
S	M	T	W		F	S		
			1	2	$\sqrt{3}$	4		
5	V <sub>6</sub>	7	8	9	10	11		
12	13	14	15	4P1R PH16	17	18		
19	20	21	22	23	24	25		
26	27	28	29	30				

MAY						
S	M	Ţ	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	V <sub>25</sub>	26	27	28	T3 End 29	30
31						

JUNE						
S	M	1	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### 2014-2015 CULBERTSON SCHOOL CALENDAR

(	1
(	
•	

	JULY								
S	M	T	W	T	F	S			
		1	2	3	4	5			
6	7	8	9	10	11	12			
13	14	15	16	17	18	19			
20	21	22	23	24	25	26			
27	28	29	30	31					
				:					

	AUGUST								
S	M	Ţ	W	T	F	S			
					1,	2			
3	4.	5	6	7	8	9			
10	11	12	13	14	15	16			
17	P1R 18	P 19	T 20	21	22	23			
24	25	26	27	28	29	30			
31									

		SEP	TEM	BER		
S	M	T	W	T	F	S
	<b>V</b> 1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

	OCTOBER								
S	M	T	W	i T	F	S			
			1	1301P	. 3	4			
5	6	7	8	9	10	11			
12	13	14	15	PIR 16	PjR 17	18			
19	20	21	22	23	24	25			
26	27	28	29	30	31				

		NO	/EM	BER		
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	END T113	2PIR 14	15
16	<b>72</b> 17	18	19	20	21	22
23	24	25	26	<b>V</b> <sub>27</sub>	<b>V</b> <sub>28</sub>	29
30						

		D	ECE	MBE	R	
S	M	Т	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	<b>V</b> 22	V <sub>23</sub>	V <sub>24</sub>	V <sub>25</sub>	V <sub>26</sub>	27
28	V 29	V <sub>30</sub>	<b>V</b> <sub>31</sub>			
					·	·

	JANUARY									
S	М	Ţ	W	T	F	S				
				V 1	$V_2$	3				
4	5	6	7	8	Ø	10				
11	12	13	14	SPIR 2/15	16	17				
18	19	20	21	22	23	24				
25	26	27	28	29	30	31				
·										

	FEBRUARY								
\$	M	T	W	T	F	S			
1	2	3	4	5	6	7			
8	9:	10	11	12	13	14			
15	16	17	18	19	20	21			
22	23	24	END TZ25	12 PiR 26	V <sub>27</sub>	28			
ï									

	MARCH									
S	N	7	W	T	F	S				
1	T32	3	4	5	6	7				
8	9	10	11	12	13	14				
15	16	17	18	19	20	21				
22	23	24	25	26	27	28				
29	30	31								

	APRIL								
S	M	1	W	Т	E	S			
			1	2	$V_3$	4			
5	$\sqrt{_6}$	7	8	9	10	11			
12	13	14	15	9/16	17	18			
19	20	21	22	23	24	25			
26	27	28	29	30					

			MÂY	•		
S	M		10	s I e	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	$V_{25}$	26	27	28	£₩d 1329	30
31					护	

	JUNE								
S	M		W	T	- 5	S			
	1	2	3	4	5	6			
7	8	9	10	11	12	13.			
14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30							

### 2014-2015 CULBERTSON SCHOOL CALENDAR

- [	
ď	1)
•	

	and the JULY the superior states							
8	W	T	W	T	F	S		
		1	2	3	4	5		
6	7	8	9	10	11	12		
13	14	15	16	17	18	19		
20	21	22	23	24	25	26		
27	28	29	30	31				

AUGUST								
S	М	T	W	T	£	S		
					1	2		
3	4	5	6	7	8	9		
10	11	12	13	14	15	16		
17	PIR 18	PIR 19	T J 20	21	22	23		
24	25	26	27	28	29	30		
31								

	SEPTEMBER							
S	И	T	W	T	F	S		
	$\bigvee_{1}$	2	3	4	5	6		
7	8	တ	10	11	12	13		
14	15	16	17	18	19	20		
21	22	23	24	25	26	27		
28	29	30						
		- · · ·						

	OCTOBER							
S	М	T	W	T	F	S		
			1	491R 1917 2	3	4		
5	6	7	8	9	10	11		
12	13	14	15	PIR 16	PIR 17	18		
19	20	21	22	23	24	25		
26	27	28	29	30	31			

		NO	/EMI	BER		
S	М	Ţ	W	J	F	S
					:	1
2	3	4	5	6	7	8
9	10	11	12	ENGT!	½ <i>ቦ!</i> ደ 14	15
16	T2 17	18	19	20	21	22
23	24	25	1001 out 26	V 27	V <sub>28</sub>	29
30						

		H		MBE	н	
S	M	יד ד דו		MBE	:F	S
		Access to the second		2000/02/04/04/05		\$\$\f\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	$V_{22}$	V <sub>23</sub>	¥ <sub>24</sub>	V <sub>25</sub>	$V_{26}$	27
28	V 29	V <sub>30</sub>	$V_{31}$			

165.00	JANUARY								
S	M	T	W	T	F	- 5			
				$V_1$	$V_2$	3			
4	5	6	7	8	9	10			
11	12	13	14	12PIR P/T15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30	31			

FEBRUARY							
S	М	1	W	T	F	5	
1	2	3	4	5	6	7	
8	9	10	11	12	$V_{13}$	14	
15	16	17	18	19	20	21	
22	23	24	ENd T2.25	2PR 26	V <sub>27</sub>	28	

MARCH							
S	M	T	W	T	F	S	
1	73 2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	31					

	APRIL									
S	M	T	W	T	F	S				
			1	2	V 3	4				
5	<b>V</b> <sub>6</sub>	7	8	9	10	11				
12	13	14	15	12PIR P/116	17	18				
19	20	21	22	23	24	25				
26	27	-28	29	30						

			MÁY	,		
S	N	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	V <sub>25</sub>	26	27	EN 2 T3 28	УР1R 29	30
31						

		•	JUNE	=		
S	14	T	W	T	F	5
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
		,,,				

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

20

**AGENDA TITLE:** 

MUST Insurance Cooperative Membership Renewal

**SUMMARY:** 

This cooperative allows our school to team up with other schools to allow more insurance options and a more flexible payment

options. I recommend this renewal.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

21

AGENDA TITLE:

Election Judge Appointment(s)

**SUMMARY:** 

Lora is looking for replacement election judges at both polling places. She is hoping to have recommendations for the Board at

the time of the meeting.

	Motion	Second	Aye	Nay	Abstain
Finnicum					- A A A A A A A A A A A A A A A A A A A
Salvevold					
Larsen		W 000 1 1			
Kirkaldie					
Cullinan					

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

22

**AGENDA TITLE:** 

2014-2015 MHSA Activities

**SUMMARY:** 

Each year the Board is required to formally approve the MHSA activity offerings. Attached is the list for 2014-2015. It is the

same as last year.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

### MONTANA HIGH SCHOOL ASSOCIATION 1 South Dakota Helena, MT 59601

Annual Dues Application and Fees Remittance Form Culbertson High School of Culbertson Montana. Montana, hereby makes application for membership in the Montana High School Association (MHSA) for the school year 2014-15 in accordance with Article 1, Section (1) of the MHSA By-Laws, and appoints the Association as its representative in interscholastic activities for the current school year. The Board of Trustees adopts and agrees to comply with the rules and regulations of the MHSA as presently contained in its official MHSA Handbook, and acknowledge receipt of a copy of such handbook in effect. It is understood that each member school is entitled to one vote on any resolution presented to the Association membership. A resolution adopted by the Board and inserted in the minutes of a meeting of the Board on the date below directs the chairperson of the Board of Trustees to remit to the Association the yearly membership fees. If the school is registering for an activity in which the school district did notparticipate the previous year and did not request sanctioning for this activity in writing, students will not be permitted to compete in MHSA post-season contests, other than activities which are not assigned to districts and/or divisions. (Rules and Regulations, Sections 14 and 16). Send payment to MHSA, 1 South Dakota Avenue, Helena, MT 59601. In the chart mark an "X" to the left of the activities in which your school wishes to participate. COMBINED ACTIVITIES **BOYS GIRLS**  $\square$ Basketball X Band Basketball **Cross Country** X **Cross Country** X Chorus M X Football Golf Drama Soccer Orchestra Golf Softball  $\mathbf{X}$ Speech Soccer Swimming Swimming **Tennis Tennis** M Track Track M Volleyball Wrestling << TOTAL BOYS << TOTAL GIRLS << TOTAL COMBINED TOTAL NO. OF ACTIVITIES (BOYS, GIRLS, & COMBINED) 14 @ \$250.00 = \$ 3,500 Remit this amount to the MHSA office before July 15th and include an ORIGINAL SIGNED FORM Signed/Dated: Signed/Dated:\_ Chair / Board of Trustees Superintendent or Principal For MHSA Use Only: Date Received: Amount Received:

Check No. Late Fee:

Total Amount Received:

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

23

**AGENDA TITLE:** 

Interquest Canine Detection Services Contract

**SUMMARY:** 

This is an annual renewal of the drug dog contract. The price for two searches is \$750. Mike and I would like to recommend

renewal of this contact for the 2014-2015 school year.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

24

**AGENDA TITLE:** 

Facility Project Update

**SUMMARY:** 

The Board will receive a full update on the current facility project

at the meeting.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold		:			
Larsen					
Kirkaldie					
Cullinan					

**MEETING DATE:** 4-21-2014

AGENDA ITEM #: 25

AGENDA TITLE: Bus/Bus Housing Update

SUMMARY: The Board will receive a full update on the current status of the

buses and bus housing at the meeting.

	Motion	Second	Aye	Nay	Abstain
Finnicum				-	
Salvevold					
Larsen					
Kirkaldie				:	
Cullinan					

**MEETING DATE:** 4-21-2014

AGENDA ITEM #: 26

**AGENDA TITLE:** Teacher Housing Update

SUMMARY: The Board will receive a full update on the current status of the

teacher housing project at the meeting.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

4-21-2014

**AGENDA ITEM #:** 

27

**AGENDA TITLE:** 

District Clerk Evaluation

**SUMMARY:** 

Attached please find the District Clerk Evaluation. I assume that the Board will go to executive session to complete the evaluation

with Lora.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

# Culbertson Public School District 17 J/R/C District Clerk Evaluation

District Clerk:	Date:	
Performance Responsibilities:	Satisfactory Unsatisfactory Not Observed Comments or Suggestions	ONS
1. Attend all Board meetings.		
2. Keep accurate and full minutes of the meetings of the Board.		
3. Send a copy of minutes to each member of the Board at least one week prior to the next regular meeting of the Board.		
4. Prepare, together with the superintendent, an agenda setting forth all known items of business to be considered at the meeting and deliver the agenda to each member of the Board at least one week prior to the meeting.		
5. Publish all legal notices concerning the district's business.		
6. Act as custodian of all federal, state, and local monies belonging to the district.		
7. Receive all federal, state, and local monies belonging to the district.		
8. Deposit monies received in banks or treasuries designated by the Board.		

		17. Maintain fixed assets as reported to OPI and inventory records for the District.
		16. Maintain federal, state, and local grants and scholarships with fiscal year end reports.
		15. Direct District investments monthly to the County Treasurer detailed by fund.
		14. Maintain employee records as they pertain to items such as contracts, insurance, leave, time sheets, and voluntary payroll deduction.
		13. Work in conjunction with the Board designated audit firm to satisfy all state audit requirements.
		12. Render a full annual report at the end of each fiscal year for each school budget.
		11. Give detailed accounts of monies received and distributed at least once a month prior to the regular meeting of the Board and such other times as the Board may request.
		10. Pay out district monies on written order of designated officials of the Board.
		9. Become bonded is such sum as shall be required before entering on the duties of the office and notorize as requested.
Not Observed Comments or Suggestions	Satisfactory Unsatisfactory	Performance Responsibilities:
page 2	-	The state of the s

Performance Responsibilities:  18. Maintain all bus driver certifications and contracts.  Yes ponsibilities:  Yes ponsibilitie	Sati
Satisfactory Unsatisfactory Not Observed	Uns
	sfactory atisfactory Observed

## Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.